

|               |         | <b>Club Program 2017-2018</b><br><i>Updated 6-03-2018</i>                    | Member Talk      | Partners   |
|---------------|---------|--|------------------|------------|
| <b>Mar-18</b> |         | <b>Water and Sanitation</b>  |                  |            |
| 10&11         | Sat&Sun | <b>District 9685 Conference - Fairmont Leura</b>                             |                  |            |
| 10            | Sat     | Cherrybrook Public - Assist with BBQ<br>4:30pm to 8:00pm                     |                  |            |
| 12            | Mon     | Bidjigal Reserve Trust - Brian Powyer  | Tony Coote       |            |
| 13            | Tues    | Third Major Book Sort  |                  |            |
| 14            | Wed     | Set Up Book Sale   |                  |            |
| 15            | Thurs   | Set Up Book Sale   |                  |            |
| 16            | Fri     | <b>Book Fair</b>   |                  |            |
| 17            | Sat     | <b>Book Fair</b>   |                  |            |
| 17            | Sat     | Book Fair Dinner - WPH Sports Club 6:30 for 7:00pm                           |                  | <b>Yes</b> |
| 18            | Sun     | <b>Book Fair</b>   |                  |            |
| 19            | Mon     | No Meeting after Book Fair weekend   |                  |            |
| 26            | Mon     | Club Assembly  |                  |            |
| <b>Apr-18</b> |         | <b>Maternal and Child Health</b>   |                  |            |
| 2             | Mon     | No Meeting - Easter Monday Public Holiday                                    |                  |            |
| 7             | Sat     | Bunnings BBQ - Thornleigh  |                  |            |
| 9             | Mon     | Mongolia Revisited - Andrew Little   | Max Henderson    |            |
| 16            | Mon     | Carers and Our Society - Adrienne Mclean                                     | Angelo Casamento |            |
| 23            | Mon     | ANZAC Meeting With Lions Club - WPH Sports Club<br>6:30 for 7:00pm           |                  | <b>Yes</b> |
| 30            | Mon     | The Forgotten Art of Thank You - Amanda Barnes                               | Stan Baseley     |            |
| <b>May-18</b> |         | <b>Youth Service</b>   |                  |            |
| 7             | Mon     | The Life of a Coldstream Guard - Secrets from the<br>Palace - Taffy Campbell |                  | <b>Yes</b> |
|               |         | <b>NB: this is themed as a Best of British dress up night!!</b>              |                  |            |
| 14            | Mon     | Youth Insearch - Speaker TBC   |                  |            |
| 21            | Mon     | Vocational Visit - Youth Hub - Hornsby PCYC                                  |                  |            |
| 28            | Mon     | Pride of Workmanship   |                  | <b>Yes</b> |
| <b>Jun-18</b> |         | <b>Rotary Fellowships</b>  |                  |            |
| 4             | Mon     | Collaboration Outcomes through Film - Hardeep Girn,<br>Know My Group         |                  |            |
| 6             | Wed     | Board Meeting  |                  |            |
| 11            | Mon     | No Meeting - Queen's Birthday Public Holiday                                 |                  |            |
| 16            | Sat     | Club Change-Over Dinner  |                  | <b>Yes</b> |
| 18            | Mon     | No Meeting after Change-Over Dinner  |                  |            |
| 25            | Mon     | Be Scam Aware - Shobhna Pandaram, NSW Fair<br>Trading                        |                  |            |
| <b>Jul-18</b> |         |  |                  |            |
| 20            | Fri     | SYMT - "Book of Ages" at Hornsby RSL   |                  |            |
| <b>Aug-18</b> |         |  |                  |            |
| <b>Sep-18</b> |         |  |                  |            |
| <b>Oct-18</b> |         |  |                  |            |

|       |         |                    |  |  |
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| 13-14 | Sat-Sun | <b>Garage Sale</b> |  |  |
|-------|---------|--------------------|--|--|