

|               |         | <b>Club Program 2018-2019</b><br><i>Updated 18-07-2018</i>   | Member Talk | Partners |
|---------------|---------|--|-------------|----------|
| <b>Jul-18</b> |         |  |             |          |
| 20            | Fri     | SYMT - "Book of Ages" at Hornsby RSL   |             |          |
| 20            | Fri     | "Meals from the Heart" - Ronald McDonald House   |             |          |
| 23            | Mon     | Dural Chamber of Commerce - Mark Couper  |             |          |
| 30            | Mon     | NSW Public Education - Jason Miezis Principal<br>Cherrybrook Public  |             |          |
| <b>Aug-18</b> |         | <b>Membership and New Club Development</b>   |             |          |
| 6             | Mon     | Chief Inspector Gary Raymond APM,OAM (Retired)   |             |          |
| 12            | Sun     | Bunnings BBQ @ Dural   |             |          |
| 13            | Mon     | Combined Rotary Clubs Meeting - PH Golf Club.<br>6:30pm to 9:30pm. Guest Speaker - Dr Ian<br>Nicholson - Specialist in Cardiac Surgery.  |             |          |
| 20            | Mon     | Youth Programs Reunion - Janelle Craig   |             | Yes      |
| 25            | Sat     | Trivia Night   |             |          |
| 27            | Mon     | No Meeting after Trivia Night  |             |          |
| <b>Sep-18</b> |         | <b>Basic Education and Literacy</b>  |             |          |
| 3             | Mon     | TBA  |             |          |
| 10            | Mon     | Secrets from the Palace - the Life of a Coldstream<br>Guard - Taffy Campbell NB: This is themed as a<br>"Best of British" dress-up night |             | Yes      |
| 17            | Mon     | TBA  |             |          |
| 24            | Mon     | TBA  |             |          |
| <b>Oct-18</b> |         | <b>Economic and Community Development</b>  |             |          |
| 1             | Mon     | No Meeting Public Holiday  |             |          |
| 8             | Mon     | TBA  |             |          |
| 13-14         | Sat-Sun | Garage Sale  |             |          |
| 13            | Sat     | Garage Sale Dinner - Pennant Hills Bowling Club  |             |          |
| 15            | Mon     | No Meeting after Garage Sale   |             |          |
| 22            | Mon     | Soprano - Georgia Burley &<br>Susan Ward visit DG  |             | Yes      |
| 26            | Fri     | Berowra Musical Society - "Grease"   |             |          |
| 29            | Mon     | Brian Hoare OAM - Variety helping Aussie kids in<br>need   |             |          |
| <b>Nov-18</b> |         | <b>Rotary Foundation</b>   |             |          |
| 5             | Mon     | Melbourne Cup Night  |             | Yes      |
| 12            | Mon     | Club Assembly  |             |          |
| 18            | Sun     | End of Year Lunch - Muirfield Golf Club  |             | Yes      |
| 19            | Mon     | No Meeting after End of Year Lunch   |             |          |
| 23            | Fri     | "Meals from the Heart" - Ronald McDonald House   |             |          |
| 26            | Mon     | Youth Night  |             | Yes      |
| <b>Dec-18</b> |         | <b>Disease Prevention and Treatment</b>  |             |          |

|               |                |  |     |     |
|---------------|----------------|--|-----|-----|
| 3             |                | AGM - Election of Board                                    |     |     |
| 10            |                | TBA  |     |     |
| 17            | Mon            | Kris Kingle/Xmas Dinner                                    |     | Yes |
| 22            |                | Bunnings BBQ at Dural                                      |     |     |
| <b>Jan-19</b> |                | <b>Vocational Service</b>                                  |     |     |
| <b>Feb-19</b> |                | <b>Peace and Conflict Prevention/Resolution</b>            |     |     |
| <b>Mar-19</b> |                | <b>Water and Sanitation</b>                                |     |     |
| 16            | Sat            | District PETS  |     |     |
| 29, 30 & 31   | Fri, Sat & Sun | District 9685 Conference - Newcastle<br>"We will Rock You" | "We |     |
| <b>Apr-19</b> |                | <b>Maternal and Child Health</b>                           |     |     |
| 14            | Sun            | District Assembly  |     |     |
| <b>May-19</b> |                | <b>Youth Service</b>                                       |     |     |
| <b>Jun-19</b> |                | <b>Rotary Fellowships</b>                                  |     |     |
| 23            | Sun            | Club Changeover  |     | Yes |
| 29            | Sat            | District Changeover  |     |     |